

Wolfeboro Board of Selectmen  
Public Meeting Minutes-Approved  
December 19, 2018

**Members present:** Chairman Linda Murray, Brad Harriman, Paul O'Brien, Dave Bowers and Dave Senecal

**Staff present:** Town Manager Becky Merrow, Police Captain Mark Livie, Planning Director Matt Sullivan, Finance Director Deb Zabkar, Library Director Cindy Scott, Fire Chief James Pineo and Recording Secretary Michele Chamberlain

Chairman Murray opened the meeting at 6:30 PM.

**Non-Public Session RSA 91-A:3, II**

Chairman Murray stated a non-public session is needed to discuss personnel and litigation.

**Consideration of Minutes**

Chairman Murray asked the Board if they were willing to table the consideration of the minutes until the next meeting.

**It was moved by Dave Bowers and seconded by Dave Senecal to table the consideration of the minutes until the next meeting. Members voted and being none opposed, the motion passed.**

**Public Hearings**

**A. Temporary Outdoor Event Permit Application**

**i. Wolfeboro Area Chamber of Commerce to hold Fireworks Over Wolfeboro Bay on December 31, 2018 at 6:30 PM at Brewster Academy Drive.**

Mary DeVries, Executive Director of the Chamber of Commerce, addressed the Board. She stated the Chamber would like to offer the fireworks over Wolfeboro Bay as a celebration of New Year's Eve. The fireworks will complement the other events that the Special Events Committee has lined up to celebrate New Year's Eve at the Great Hall. Ms. DeVries thanked the local businesses that donated money in order to have the fireworks this year.

Chairman Murray opened the public hearing.

Chairman Murray closed the public hearing.

Chairman Murray held up the Special Events Flyer and read all the activities that were being offered at the Great Hall and Brewster Hall for Last Night in Wolfeboro. (See attached sheet)

**It was moved by Dave Bowers and seconded by Dave Senecal to approve the Wolfeboro Area Chamber of Commerce a Temporary Outdoor Event Application for Fireworks Over**

**Wolfeboro Bay on December 31, 2018 at 6:30 PM. Members voted and being none opposed, the motion passed.**

**B. Lakes Region Newcomers Club for a permit of consumption of beer and wine at the Bunco Night on January 11, 2019 from 6:00 PM – 9:30 PM pursuant to Town Code, Chapter 5.**

Chairman Murray read the following public hearing notice:

The Wolfeboro Board of Selectmen will hold a Public Hearing on Wednesday, December 19, 2018 at 6:35 PM at the Wolfeboro Town Hall Great Hall, 84 South Main Street, Wolfeboro, New Hampshire to discuss the application of Lakes Region Newcomers Club for a permit for consumption of beer and wine at the Bunco Night on January 11, 2019 from 6:00 PM – 9:30 PM at the Great Hall, pursuant to Town Code, Chapter 5, Alcoholic Beverages.

Posted Wolfeboro Public Library      December 12, 2018  
Posted Wolfeboro Town Hall          December 12, 2018

Certified Mail                              December 12, 2018

Cynthia Theodore, President of the Lakes Region Newcomers Club, addressed the Board. She stated we are asking permission to hold our annual Bunco Night here on January 11<sup>th</sup>. We are asking that members be able to BYO wine and beer only.

Chairman Murray opened the public hearing.

Chairman Murray closed the public hearing.

**It was moved by Dave Senecal and seconded by Brad Harriman to approve the Lakes Region Newcomers Club for a permit of consumption of beer and wine at Bunco Night on January 11, 2019 from 6:00 PM – 9:30 PM in the Great Hall. Members voted and being none opposed, the motion passed.**

#### **Bulk Vote**

##### **A. Weekly Manifests**

November 30, 2018  
December 7, 2018  
December 14, 2018  
December 21, 2018

##### **B. Property Tax Abatements/Refunds**

- |      |                             |                     |
|------|-----------------------------|---------------------|
| i.   | Abatement/Refund #17 (2016) | Tax Map 244, Lot 18 |
| ii.  | Abatement/Refund #24 (2017) | Tax Map 244, Lot 18 |
| iii. | Abatement/Refund #8 (2018)  | Tax Map 244, Lot 18 |

- |     |                             |                     |
|-----|-----------------------------|---------------------|
| iv. | Abatement/Refund #17 (2016) | Tax Map 244, Lot 20 |
| v.  | Abatement/Refund #24 (2017) | Tax Map 244, Lot 20 |
| vi. | Abatement/Refund #8 (2018)  | Tax Map 244, Lot 20 |

**C. Property Tax Credit/Exemptions Approvals:**

- |       |                           |                        |
|-------|---------------------------|------------------------|
| i.    | 4 Meadow View Drive       | Tax Map 249, Lot 1-3   |
| ii.   | 11 Pointe Sewall Road     | Tax Map 241, Lot 73    |
| iii.  | 299 Beach Pond Road       | Tax Map 98, Lot 26     |
| iv.   | 99 Forest Road            | Tax Map 216, Lot 2     |
| v.    | 5 Mountain West Drive #14 | Tax Map 252, Lot 17-14 |
| vi.   | 184 Ambrose Way           | Tax Map 188, Lot 1-10  |
| vii.  | 41 Friar Tuck Way         | Tax Map 278, Lot 36    |
| viii. | 112 Trotting Track Road   | Tax Map 147, Lot 17    |
| ix.   | 3 Greenleaf Drive         | Tax Map 243, Lot 14    |
| x.    | 134 Trask Mountain Road   | Tax Map 25, Lot 4      |

**D. Notice of Intent to Cut Wood or Timber**

- |     |                      |                    |
|-----|----------------------|--------------------|
| i.  | Cotton Valley Road   | Tax Map 169, Lot 1 |
| ii. | North Wolfeboro Road | Tax Map 24, Lot 5  |

**E. Accept gifts under \$10,000 for Last Night**

- |     |                             |
|-----|-----------------------------|
| i.  | Avery Insurance - \$250     |
| ii. | Black's Paper Store - \$500 |

**It was moved by Brad Harriman and seconded by Paul O'Brien to approve the Bulk Vote. Members voted and being none opposed, the motion passed.**

**New Business**

**A. Monthly Budget Expenditures and Revenue Report**



Deb Zabkar, Finance Director, addressed the Board. She stated at the end of November we should have spent 92% of our budget at this time. The initial percentages expended-to-date as of the end of November 2018 are as follows: the General Fund is at 88.8%, the Water Fund is at 88.9%, the Electric Fund is at 85.9%, the Sewer Fund is at 94.1%, the Pop Whalen Fund is at 88.7% and the overall expended-to-date is at 88%. Ms. Zabkar stated she put a few notes next to the different departments that were running high.

Chairman Murray stated she looked at last year's report and we were at 87.267% at this time.

Mr. O'Brien thanked Ms. Zabkar for getting them through the Budget Committee process.

Ms. Zabkar stated it was a team effort.

Mr. Bowers stated thank you for the nice report.

#### **B. Commercial Vessel Landing Permit- Winnepesaukee Belle**

Chairman Murray stated the representative is not here tonight but asked the Board if they were willing to approve the permit since it was the same as previous years.

Mr. O'Brien stated the certificate of insurance will need to be updated.

**It was moved by Dave Senecal and seconded by Paul O'Brien to approve the Commercial Vessel Landing Permit for Winnepesaukee Belle and their Sign contingent that they provide an updated insurance certificate. Members voted and being none opposed, the motion passed.**

#### **C. Extension of contract with Granite Hill Municipal Services**

Becky Merrow, Town Manager, addressed the Board. She stated she verified the correct rates for 2019 and it was reviewed by DRA without comment.

Chairman Murray stated she was comfortable with the contract but would like an updated copy with 2019 cost figures.

**It was moved by Dave Bowers and seconded by Dave Senecal to approve the Extension of the contract with Granite Hill Municipal Services for assessing services. Members voted and being none opposed, the motion passed.**

#### **D. Wolfeboro Public Library Foundation to present first payment to the Town**

John Sandeen, President of the Wolfeboro Public Library Foundation, addressed the Board. He stated he would like to present to the Town a check for \$750,000.00 to help offset the cost of the renovations to the Library. This is a wonderful project and the citizens were very happy to support this project.

Ms. Paquette took a picture.



**It was moved by Brad Harriman and seconded by Dave Senecal to accept the check from the Wolfeboro Public Library Foundation. Members voted and being none opposed, the motion passed.**

#### **E. Use of Cate Park for Laura Davidson's Wedding**

Chairman Murray stated they received a letter from the couple asking permission to use Cate Park for their wedding. Ms. Merrow received an email stating they were not able to attend this evening. The time has been changed to 3:30 PM.

Mr. O'Brien stated we have approved a few of these requests lately so as long as they understand it is a public place he was fine with granting his approval.

Chairman Murray stated the letter that is sent to them needs to state those conditions.

**It was moved by Paul O'Brien and seconded by Dave Senecal to approve the use of Cate Park for Laura Davidson's Wedding at Cate Park on July 13, 2019 beginning at 3:30 PM. Members voted and being none opposed, the motion passed.**

#### **F. Snowmobile access in Wolfeboro, including building a snowmobile trail and access to Cate Park**

Mary DeVries, Executive Director of the Chamber of Commerce, addressed the Board. She stated members of the Wolfeboro Snowmobile Club are here tonight and they were the people that built the trail. After many years of trying to have a trail that connects from Cate Park to the existing Bridge Falls Path trail we finally succeeded last year. The trial period lasted for about 10 days and it was well received. She asked the people how they knew about the trail and they stated they were just following the trails. This is very valuable to our New Hampshire economy and we would like to bring some of the business to our local economy. This can help in the winter months when it is very challenging to bring people to Wolfeboro. People that work and live in Wolfeboro were able to manage their daily activities without constraints. Ms. DeVries stated she received a call from a resident that was surprised to see the trail but stated oh, what fun! She received a call from a resident that lives in the surrounding area and they have some concerns about the lack of access to their front door to the road. The resident had access out their door to the sidewalk but then had to cross the snowmobile trail to get to the road. When the snow started to melt the trail was taken down. Unfortunately, snow gets dirty so the appeal isn't as nice as when the trail was first made. She would like to ask to have another trial period.

Mr. Bowers asked if the trail would go through his property again. He would like the approval to include that the Town put the bubbler back on his dock as soon as the snowmobile trail is removed. This is to prevent dock damage and he would allow them to freeze the whole area in front of his property.

Ms. DeVries stated yes and they really appreciate his help.

Tom Willand, President of the Snowmobile Club, addressed the Board. He asked if they had any questions.

Chairman Murray questioned if they would be providing signs and the same assistance as last year.

Mr. Willand stated yes. Safety is their number one concern so signage is very important. They need to tell people where they are and to stop at all the crossings.

Mr. Harriman questioned if parking could be moved to the other side of the road to keep the actual striped parallel parking spaces. He noted the existing diagonal spaces were being used as parallel spaces last winter.

Mr. Willand stated they were willing to work with whatever the Town permits. The plans were already engineered and they were not involved in making the plans. He stated whatever side of the road would not affect them.

Mr. O'Brien questioned if the trail was open 24/7.

Mr. Willand stated their trails have no time limits.

Steve Durgan addressed the Board. He stated the Snowmobile Club has been extremely easy to work with but they did not have anything to do with the infrastructure of the parking. The Committee struggled with this as well but if the parking was moved then the Town would lose three times as many parking spaces. He stated it is not a perfect situation but he appreciates the Town's support. He would like to continue the trial period and felt it would be a great boom to the Town of Wolfeboro.

Chairman Murray stated it is going to be the same as last year that the trail comes into Cate Park and then goes down onto the lake. The ramp would not be used.

Mr. Durgan stated yes.

John Simms, Resident of Depot Square Condominiums, addressed the Board. He stated he lives in Depot Square Condominiums which is right in front of where the trail runs. We admired the construction of the trail and the skill with which it was built. However, the result blocks our front door access to the street. Exhaust fumes are not the problem we feared, but noise is worse. The riders tend to gun their motors when traversing the trail. The dirty and unsightly appearance of the trail in front of our building detracts from the quality of our homes and the appearance of our neighborhood. (See attached letter)

Mr. Senecal stated the snow track is supposed to be 8 feet wide but the pictures look like they certainly exceed 8 feet in width.

Chairman Murray stated we need to talk to the Public Works Director.

Mr. Senecal stated the trail looks like it is 12 feet wide.

Chairman Murray stated the trail is supposed to be 8 feet wide.

Mr. Senecal stated making sure it is only 8 feet wide might help.

Michael Hodder, Resident of Wolfeboro, addressed the Board. This proposal was originally presented to the Town as an intention to have a good economic benefit. The Chamber of Commerce



and the Snowmobile Club are asking to have a second trial period but there is no quantifiable evidence as to the economic benefit to the Downtown area by having the snowmobilers coming into Town. If the Board grants a second trial period he would like the Board to request quantifiable data as to the economic benefit for the Town at the end of the second year before the Board grants another extension. He felt this was an inconvenience to residents but if they could prove the economic benefit then maybe the Board should approve it further but if there are no hard numbers then it would suggest it was more of a benefit for the Snowmobile Club than the Town.

Mr. O'Brien questioned the type of data Mr. Hodder would like to see.

Mr. Hodder stated it was not up to him.

Mr. O'Brien stated but you asked for data.

Mr. Hodder stated the Board could ask Black's and the Downtown Café if they had more foot traffic and sales during the trial period. Did the gas stations sell more gasoline? The Public Works Department built the snow trail and parking spaces were lost so this should not continue unless there is some benefit to the Town.

**It was moved by Dave Senecal and seconded by Paul O'Brien to approve the use of Cate Park for snowmobiles and the Town to build a snowmobile trail to Cate Park with the path no more than 8 feet wide. Also, the Town will repair the Bowers' property after the trail is taken down. Members voted and being none opposed, the motion passed.**

#### **G. Ambulance Contract**

James Pineo, Fire Chief, addressed the Board. He stated there was some language that was cleaned up to straighten up some operational issues that have been going on.

Chairman Murray stated she thought it should be pointed out that there would be two ambulances in Town. If they have to use the ambulance for something else then they will get another ambulance back in Town. If there is a scene then the Fire Chief or someone he designates will be in charge. In the past there were some issues on who was going to be in charge. They will take Medicare and Medicaid but anything over what they allow then the person being transported will be responsible for the additional costs. The full contract is for \$253,729.00 which is to be paid monthly.

Chief Pineo stated there will be two ambulances housed in Wolfeboro but one of the ambulances can be used as a transfer out of Huggins Hospital to a more appropriate facility when this occurs they have to send an ambulance here. There could be some lag time so we have to be able to live with this. This is about resource management and central dispatch will have a monitor that will show where the ambulances are located. The Fire Chief or a person he designates will be in charge of the incident but not necessarily patient care. Patient care will fall on the highest licensed provider which could be a paramedic or an advanced EMT. There is a big difference between a paramedic and an advanced EMT. All parties are in agreement and are looking forward to working together.

Chairman Murray stated she really was referring to who was in charge at the scene not the patient care.



**It was moved by Paul O'Brien and seconded by Dave Senecal to accept the ambulance contract. Members voted and being none opposed, the motion passed.**

#### **H. Results of Bid Opening for Fire Alarm**

James Pineo, Fire Chief, addressed the Board. He stated we decommissioned the Municipal Fire Alarm system this year. We had the bid opening today. We received three bids. The apparent low bidder was White Mountain Fiber Optic Cable Construction LLC. They are located in Epsom, NH.

Mr. Bowers stated in his earlier proposal he stated he would like to preserve some of the fire boxes for the Historical Society. He would like to buy one and others might like to as well.

Chief Pineo stated this contract only involves removal of the wiring, conduit and any associated equipment.

Mr. Bowers questioned if the fire boxes would be brought to Chief Pineo.

Chief Pineo stated they have already been removed and inventoried. They have been graded and they will be put into an Excel spreadsheet. We are in the process of doing this right now.

Mr. Bowers felt there could be some money involved in the fire boxes. The Town could raise some money by auctioning them off.

Mr. Senecal asked if the die pacts had been taken out of the fire boxes.

Chief Pineo stated yes.

Chief Pineo stated the language reads that the company will take the wire from the poles to the building bulk head. The building itself will be the homeowner's responsibility to remove.

#### **I. Payment-In-Lieu-Of-Taxes Agreement for Hearthstone Homes, Inc.**

Chairman Murray stated usually the amount is close to \$3,000.00 but this year it is close to \$5,000.00. She felt more information was necessary but asked for the Board's opinion.

Mr. O'Brien asked to table it unless more financial information is provided.

Mr. Harriman questioned if there was a timeframe.

Ms. Merrow stated in the past the agreement was signed in November. It needs to be done by the end of the year. She stated she has some financial information that was reviewed by the Assessor but the Board has not reviewed it.

Chairman Murray stated this is for the tax year 2019. If a person applies for an Abatement doesn't it have to be done by March 31<sup>st</sup>?

Ms. Merrow stated the memo she has is dated July 31<sup>st</sup>.

Mr. Senecal stated we can table it.

Ms. Merrow stated the agreement states that they must enter into the agreement by November 30, 2018.

The Board stated we have already missed that deadline.

**It was moved by Paul O'Brien and seconded by Chairman Murray to table entering into the P.I.L.O.T. Agreement with Hearthstone Homes, Inc. until more financial information was provided. Members voted and being none opposed, the motion passed.**

#### **J. LCHIP for the Freight House**

Ms. Merrow stated the list of the recipients of the 2018 LCHIP Grant has been provided to us. There was an award's ceremony at the Executive Chamber at the State House. The Wolfeboro Freight House Shed Rehabilitation project received an LCHIP Grant for \$130,000.00.

Chairman Murray stated that is wonderful and hopefully it will help move the project along.

#### **K. Proposed Budget and Estimate of Revenue for Carroll County**

Chairman Murray stated this is for information only so no action is necessary. She questioned how much dispatching is done out of the sheriff's office. We are questioning how much we use this so it might be something that we should check into.

Ms. Merrow stated this is our contribution to the Sheriff's Department.

Mr. O'Brien stated the County Dispatch system is only used in the event of backup.

Captain Livie agreed.

Chairman Murray stated she thought there was dispatching coming out of Concord.

Captain Livie stated the 911 system comes out of Concord but that is for emergencies.

Mr. O'Brien stated there was a question at the Budget Committee Meeting that there is a dispatch system in the County and how do we pay for that in our budget. The answer was is it is part of our tax. Another question was if we use it at all. Chief Rondeau stated it is only used in an event of a substantial catastrophic event of a down time of our current dispatch system.

Captain Livie stated that is correct.

#### **L. Community Development Block Grant – G.A.L.A.**

Chairman Murray stated the Community Development Advisory Committee of New Hampshire Community Development Finance Authority (CDFA) approved the CDBG application for the G.A.L.A. Community Center to conduct a marker space feasibility study.



Ms. Merrow stated there is a lengthy report if anything is concerned with the details. She would be happy to email the information. There are several organizations that have received CDFA tax credits and they can be sold until June. Wedco and G.A.L.A are recipients.

#### **M. Revise Carry Beach Warrant Article**

Chairman Murray stated the Board had a meeting on December 16<sup>th</sup> and we voted at that time to no longer make it a Capital Reserve Account. The Budget Committee did not support a Capital Reserve Account for this warrant article.

Ms. Merrow stated it is non-lapsing.

#### **N. NEPBA Union Contract**

Ms. Merrow stated after a lot of work and many edits we have a contract that is ready to be signed. It is a four year contract.

Chairman Murray stated the Board would like a copy of the signed contract.

**It was moved by Dave Senecal and seconded by Paul O'Brien to approve the NEPBA Union Contract. Members voted and being none opposed, the motion passed.**

#### **O. AFSCME Union Contract**

Chairman Murray stated this is still being worked on.

Ms. Merrow stated there were some formatting issues and spell checking that need to take place because it had been scanned in. It is at Attorney Puffer's office right now. She will bring it to the Board on January 2<sup>nd</sup>.

Chairman Murray stated we will table this until January 2, 2019.

Mr. Senecal stated this is a one year contract.

Ms. Merrow stated that is correct.

#### **P. Heritage Commission Funding Request**

Chairman Murray stated this was not put in the budget. She suggested they do a petition warrant article.

The Board agreed.

Ms. Merrow stated there is a deadline of January 8, 2019.

Mr. O'Brien felt the email Ms. Merrow sent the Heritage Commission provided language and guidance.

#### **Q. Pilot Program for Senior Citizens**



Chairman Murray stated at the Budget Committee Meeting on Tuesday, December 18<sup>th</sup> the Parks and Recreation Department withdrew their request for a warrant article.

### **R. Keno Warrant Article**

Ms. Merrow stated this is not a user friendly process for an SB #2 Town. If it is put on the warrant then there must be a public hearing but once it is on the warrant it can not be taken off. We have chosen a date for the public hearing if the Board would like to proceed.

Chairman Murray stated the public hearing must be in February.

Ms. Merrow stated she has the public notice for February 20<sup>th</sup>.

The Board agreed to let Ms. Merrow post the notice for the public hearing on February 20<sup>th</sup>.

### **Old Business**

None

### **Other Business**

None

### **Town Manager's Report**

Ms. Merrow stated she received a request to use the Downtown ramp to move a barge.

Chairman Murray stated he was working on the Town Dock so she thought it should be allowed.

The Board agreed.

**It was moved by Chairman Murray and seconded by Paul O'Brien to allow Luke Freudenberg to take his barge out of the Town Dock by using the Town ramp. Members voted and being none opposed, the motion passed.**

### **Committee Reports**

Mr. O'Brien stated the Budget Committee process has been a learning experience. He attended Master Plan Energy Committee Meetings and a Police Commission Meeting.

Mr. Senecal attended all the Board of Selectmen Meetings and a meeting for the Friends of Abenaki.

Mr. Harriman attended all the Board of Selectmen's Meetings and a few Budget Committee Meetings. He attended the Town Employee Christmas Party with all the other Selectmen.

Chairman Murray attended a Chamber Quarterly Meeting, an Executive Board Meeting, a Chamber Social for Starting Point, a Cyanobacteria Meeting, two Budget Committee Meetings, an EDC Meeting, a Special Events Committee Meeting and the tour of the Community Center on December 12<sup>th</sup>.

Mr. Bowers attended all the Board of Selectmen's Meeting and a Library Committee Meeting. He has been doing some historical work as well.

Ms. Merrow stated we have edits back from Town Counsel about the Town Warrant in yellow. It would help the Finance Department if it is reviewed tonight so they can put it into the DRA portal tomorrow.

Ms. Merrow stated there is an error on page 2. (own should be Town)

The Board agreed to the changes to warrant articles 4, 5, 6, 8, and 18 made by Town Counsel.

Chairman Murray stated Warrant Article #18 will need to have the vote inserted (5-0).

Chairman Murray reminded Ms. Merrow that the Special Detail Fund should list the votes for the Board of Selectmen, Budget Committee and the Police Commission.

### **Questions from the Press**

None

### **Public Input**

**Limited to 3 Minutes per resident, not to exceed 15 minutes in total**

Josephine Amatucci addressed the Board. She read the following statement:

(See Attachment)

**It was moved by Dave Bowers and seconded by Brad Harriman to enter into non-public session under RSA 91:3 II (c) to discuss personnel and litigation. Roll call vote, Chairman Murray – yes, Dave Senecal – yes, Dave Bowers – yes, Brad Harriman - yes and Paul O'Brien – yes. Being none opposed, the motion passed.**

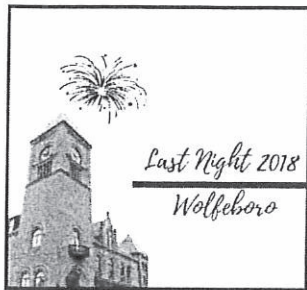
The Board re-entered public session at 8:57 PM.

**Brad Harriman moved the Wolfeboro Board of Selectmen to seal the minutes of the December 19, 2018 non-public meeting. Paul O'Brien seconded. Roll call vote, Chairman Murray – yes, Dave Bowers – yes, Dave Senecal – yes, Brad Harriman – yes and Paul O'Brien – yes. Being none opposed, the motion passed**

**It was moved by Dave Senecal and seconded by Paul O'Brien to adjourn at 8:58 PM. Members voted and being none opposed, the motion passed.**

Respectfully Submitted,  
Michele Chamberlain





# LAST NIGHT WOLFEBORO MONDAY, DECEMBER 31

Celebrate Wolfeboro's day-long  
New Year's Eve event!

**Wolfeboro Last Night 2018 sponsors:**



*Sponsors Wildlife  
Encounters show*

## Lasagna Dinner + Dessert Buffet

5:00 – 7:00 p.m.

**All Saints Church,**

S. Main Street – across from Library

Tickets at door:

Adults \$10 – Family \$30

Children 5 and under FREE

**ACCORDIONIST GARY SREDZIENSKI 5:00-7:00 p.m.**



*Sponsors fireworks*

## Fireworks over Wolfeboro Bay 6:30 p.m. (weather permitting)

**Last Night Wolfeboro 2018  
brought to you by:**



Wolfeboro Special Events Committee

**Visit, like, share: Wolfeboro Last Night on  
Facebook for updates.**

## Free Events

### Wolfeboro Scavenger Hunt

Register: Town Hall-Great Hall

10:00 a.m.-12:30 p.m.

Family crafts, games & snacks (for purchase)

### Mo, the Balloon Man

Town Hall- Great Hall

10:00 a.m.-2:00 p.m.

### Just Bob & Marla

Interactive Music and Puppetry

First Congregational Church, Main Street

12:30 – 1:30 p.m.

### Magic with Tricky Dick

Town Hall-Great Hall

2:15 – 3:15 p.m.

### Teen Game Shows

Brewster Academy Boat House

3:00-5:00 p.m.

### Drop-In Bingo

First Congregational Church, Main Street

3:15-4:30 p.m.

### Wildlife Encounters Show

Town Hall-Great Hall

4:00 - 5:00 p.m.

### Teen Glo-Dance! Live DJ!

Brewster Academy Boat House

7:00 - 9:00 p.m.

### Contra Dance – G.A.L.A.

Town Hall-Great Hall

7:00-9:00 p.m.



- 1) I AM HERE TONIGHT TO ADVISE THE PUBLIC THAT POLICE CHIEF DEAN RONDEAU IS A CRIMINAL AND I WANT HIM TERMINATED, AS HE IS A THREAT TO THE SAFETY OF THE PUBLIC.
- 2) THE TOWN OFFICIALS SHOULD NEVER HAVE LET DEAN RONDEAU BECOME OUR POLICE CHIEF. BECAUSE THEY KNEW HE WAS A CRIMINAL, AND WE DON'T WANT A CRIMINAL TO BE OUR POLICE CHIEF. WE MAY LOVE RONDEAU FOR HIS MILITARY SERVICE , BUT WE CANNOT LOVE HIS CRIMES.
- 3) RONDEAU IS A WOLF IN SHEEP'S CLOTHING. HE MUST NOT BE TRUSTED BY THE PUBLIC. WHEN YOU HEAR MY STORY YOU WILL REALIZE THAT HE MUST GO, BECAUSE THIS MAN IS NOTHING BUT A TICKING TIME BOMB.
- 4) THE PEOPLE MUST LISTEN TO MY STORY THAT I WILL DETAIL A LITTLE AT THE TIME AT THE SELECTMENS MEETINGS, OF THE EVENT THAT OCCURRED ON MAY 7, 2014 SO THAT THE PUBLIC CAN BE ALERT ON WHAT IS GOING ON IN THIS TOWN. BECAUSE EVERY MUST WORK TO PRESERVE OUR CIVIL RIGHTS, OR IF YOU THE PEOPLE SIT BACK AND DO NOTHING YOU WILL TURN OUR CRIMINAL JUSTICE SYSTEM INTO TYRANNY. WHICH IS A GROWING AMERICAN NIGHTMARE.
- 5) I WILL TELL MY STORY CONTINUOUSLY AT THE MEETINGS OF WHAT OCCURRED ON MAY 7, 2014
- 6) I WILL TELL ABOUT MY EXPERIENCE WITH THE JUDGES AND ABOUT THE CORRUPTION OF THE ENTIRE POLITCAL SYSTEM, WHERE THE JUDGES HAVE NO REGARDS FOR THE TRUTH, JUSTICE OR EVEN HUMAN DIGNITY, AND ARE ONLY CONCERNED IN MAINTAINING THEMSELVES.
- 7) I WILL START WITH THE MAY 7, 2014 EVENT AND GO BACK TO AN EVENT THAT OCCURRED IN 2002 AND 2003, WHERE IT ALL STARTED, WITH POLICE MISCONDUCT IN THIS TOWN AGAINST ME, AND WHERE I WAS ABLE TO HAVE THE FORMER POLICE CHIEF BRIAN BLACK AND OFFICER CHARLES HAMILTON .....TERMINATED.
- 8) IT WAS I WHO HAD THE FORMER POLICE CHIEF STUART CHASE AND OFFICER JAMES O'BRIEN AND TOWN PLANNER TERMINATED RECENTLY.
- 9) THERE ARE TWO PEOPLE LEFT THAT I WILL HAVE TERMINATED, POLICE CHIEF DEAN RONDEAU AND THE TOWN PROSECUTOR TIMOTHY MORGAN WHO IN A CONTINUING CONTINUING CONDUCT ARE THEATENING MY CIVIL RIGHTS AND IT WILL GO ON IF NOTHING IS

DONE TO STOP THIS CRIMINAL CONDUCT .

10) I WILL RETURN TO THE SELECTMEN MEETINGS UNTIL MY ENTIRE STORY IS TOLD. THE PUBLIC MUST BE AWARE OF THE CRIMES THAT ARE GOING ON IN THIS TOWN BY THE PUBLIC OFFICIALS AND POLICE.

11) THE PEOPLE MIGHT TAKE THE POSITION THAT NOTHING WILL EVER HAPPEN TO THEM, THAT IS TRUE ONLY IF THEY JUST STAND BY AND ALLOW THEMSELVES TO BE ABUSED, AND IF THEY DON'T GET INVOLVED WHEN A RESIDENT OF THIS TOWN IS ABUSED BY THE POLICE, THEN THEY ARE SETTING THE SYSTEM UP FOR TYRANNTY.

Snowmobile Trail  
Comments as of 2/16/2018  
From John & Veronika Simms  
569-9474

#### Personal

We live in Depot Square condominiums, in front of which the trail runs, on our side of the street.

We admired the construction of the trail and the skill with which it was built.

However, the result blocks our front door access to the street.

Exhaust fumes are not the problem we feared, but noise is worse. The riders tend to gun their motors when traversing the trail.

The dirty and unsightly appearance of the trail **in front** of our building detracts from the quality of our homes and the appearance of our **neighborhood**.

#### General

When freshly made, the trail looked clean and substantial.

The town gave up the following parking spots for the trail

Total parking lost - 25 regular places plus 4 H/Cap

Dockside: 6 regular plus 1 H/Cap

Central Ave, post office block S side: 6 regular plus 1 H/Cap

Central Ave, post office block N side: 16 regular replaced by 9 parallel.

Central Ave. station block: 6 regular plus 2 H/Cap

With regard to usage, our subjective observations are the following:

Built the night of 8 Feb.

First used, Saturday 10th. Feb, first day of fishing derby – 15 to 20 vehicles, a fine weather day.

Sunday, 11th, rain, 5 to 10 vehicles.

Rain washed out tracks on trail Sunday night.

Between Monday 12th and Friday 16th, we heard or saw no more than 5 on Monday and on Tuesday, none since then.

After one week, especially after rain, the trail is looking very dirty and unsightly.

Melt water is oily and the transitions from trail to street are messy.

Melt water freezes on the roadway, an unexpected hazard.

The trail collects storm debris, which would otherwise be cleared from the street.

Snow fell on Feb 16/17th.

Presidents' Day weekend: Saturday, zero traffic; Sunday 10 to 20 vehicles; Monday, zero traffic. On Sunday I saw two vehicles that bypassed the newly snowed trail and travelled all the way on the road.

Feb 20, new snow melted and dirty base re-emerged.

Feb 20/21, trail removed.

Three photos attached











