

**PLANNING AND DEVELOPMENT** 

# CAPITAL IMPROVEMENTS PROGRAM COMMITTEE (CIPC)

Friday, August 4<sup>th</sup>, 2017 8:00AM

Town Hall Annex Conference Room

## AGENDA

### I. Call to Order

### II. Review of Process

- CIP Process Background
- Board of Selectmen 2018-2027 CIP Goals
- CIP Committee Schedule

#### III. 2018-2026 Capital Improvements Program Development

- Electric Department
- Public Works Department

### IV. Other Business

V. Adjournment

If there is anyone with a disability needing modifications and /or auxiliary aid to access this meeting, please notify the Planning and Development Department at 569-5970 at least 72 hours prior to this meeting.