Town of Wolfeboro Municipal Electric Department Invitation to Bid

The Town of Wolfeboro Municipal Electric Department will be accepting sealed bids for the purchase of one (1) new: 2019 Chevrolet Colorado/GMC Canyon, (1/2) Ton Extended Cab, 4WD, Standard Bed, Pick-up Truck.

Instructions to Bidders:

- The Town of Wolfeboro Municipal Electric Department intends to purchase a vehicle, which meets the specifications provided, however; if it is necessary to bid alternate equipment or to take exception to the specifications stated: detailed explanations or descriptions of substitutions and/or deviations must be noted in the bid response indicating the item of that specification. This is required in each and every instance where the Wolfeboro Municipal Electric Department's specification is not met. If no exception details are indicated, it will be assumed that the bidder will furnish the item exactly as specified.
- Prospective bidders must complete the attached **itemized bid form**, and a **signed anti-collusion certificate** completed by an authorized representative of the bidding company.
- All bids must be submitted in an Envelope or E-Mailed with the subject matter plainly marked;

"Pick-Up Truck Bid."

The sealed envelope shall be addressed as follows:

Wolfeboro Municipal Electric Department Attention: Barry A. Muccio PO Box 777 Wolfeboro, NH 03894-0777

Or emailed to: medassistant@wolfeboronh.us

• Bids must be received no later than <u>Thursday</u>, <u>April 18, 2019 at 2:00 PM</u> at which time they will be publicly opened and read aloud. Any bids received after that time will not be considered.

Please feel free to contact the Municipal Electric Department at (603) 569-6975 with any questions or concerns regarding this bid package.

The Town of Wolfeboro Municipal Electric Department reserves the right to reject any or all bids without explanation, to waive technicalities and informalities and to re-advertise for new bids for whatever reason deemed to be in the best interest of the Town of Wolfeboro. Bids which fail to meet the requirements or which are incomplete, conditional or obscure, or which contain additions not called for, erasures, alterations or irregularities of any kind including evidence of collusion, or in which errors occur or which contain abnormally high or abnormally low prices may be rejected as informal.

ME-5 Bid Specifications

Note: The following specifications represent the minimum requirements desired, exceedances of specifications are acceptable and should be noted. If the vehicle being bid is equipped with alternate equipment and/or options other than specified please note the differences. Variations of these options and specifications will **not** necessarily exclude the awarding of this bid.

- 2019, Chevrolet/GMC, Colorado/Canyon.
- Extended Cab, Standard Box 128.3" Pick-Up (Work Truck Package).
- 4 Wheel Drive, Auto Locking Hubs
- Engine: 3.6 Liter, DI DOHC V6, EFI, Regular Unleaded Gasoline.
- Transmission: 8 Speed Automatic.
- Axle Ratio: 3.42
- Auto Locking Rear Differential
- Tires: 265/70R16 All Season Blackwall Tires.
- Full-Size Spare Tire & Wheel, Carrier, Jack & Lug Wrench.
- Exterior Color: Solid "Wheatland Yellow".
- Front Seat: Standard Bucket Seats with Folding Center Armrest Console and Storage.
- Interior Upholstery: Vinyl Flooring and Seat Trim (Black in color).
- Brakes: Four Wheel Antilock & Disc Brakes.
- Power Steering with Manual Tilt Wheel.
- Power Windows.
- Air Conditioning.
- Audio System: Chevrolet/GMC *MyLink* Radio with 7" Diagonal Color Touch-Screen, AM/FM Stereo, Digital Clock, USB Ports, Auxiliary Jack, Bluetooth Streaming Audio for Phones.
- Trailering/Tow Package with 2" Receiver Hitch, Wiring Harness & 7 Pin Connector Plug.
- Integrated Trailer Brake Control.
- Skid Plate/Shield Package.
- Mirrors Outside Remote, Manual Folding.
- Rear Vision Camera.
- Molded Mud Flaps (All Wheels).
- Front Recovery Tow Hooks.
- Front Halogen Fog Lamps.

Additional Equipment/Options (Including Installation).

- *LINEX* (Over the Rail Spray-on Bed liner).
- WHELEN Century Series #MC16PA Amber Colored LED Mini Light Bar (No Substitutions).
- *Weather-Guard* (Model #131-5-01) Cross-Bed Tool Box, Diamond Plate, Low Profile (Black in Color) with Hydraulic Lift Access Door.
- Extended 7 Year/75,000 Mile Warranty.

Bids shall include the cost of all required additional equipment including installation of such equipment specifically named and to include delivery to Wolfeboro Municipal Electric Department located at 133 Middleton Road in Wolfeboro, NH. The Town of Wolfeboro is a tax-exempt government entity and, therefore; would be eligible for any fleet pricing programs that are available.

Town of Wolfeboro Municipal Electric Department Bid Form

•	Net Bid Amount	\$
•	Deduct trade-in allowance (ME-5) 2006 Chevrolet Colorado Extended Cab 4x4 Pick-up truck with 103,000 Miles (* See note below).	- \$
	- Extended 7 Year/75,000 Mile Warranty	\$
	- Tool Box	\$
	- <i>LINEX</i> (Over the Rail Bed liner)	\$
	- WHELEN LED Mini Light Bar	\$
•	Additional Equipment Options per specifications:	
•	2019, Chevrolet/GMC, Colorado/CanyonPer specifications listed	\$

*Note:

The Town of Wolfeboro Municipal Electric Department intends to trade or sell one (1) 2006 Chevrolet Colorado extended cab, 4x4 pick-up truck (ME-5) listed above as credit towards the one (1) new vehicle purchased. Trades will be considered in "as is" condition and the value of each trade allowance will be listed separately on the bid sheet (to be deducted from new unit pricing cost). Arrangements for the viewing of ME-5 trade-in can be scheduled by contacting the Electric Department at the phone number and email contacts provided on page one of this package. *Note: The Town of Wolfeboro Municipal Electric Department reserves the right to reject any trade-in allowance offers which are not deemed to be in the best interest of the Town.*

BAM3/15/2019

"Anti-Collusion Certificate"

The undersigned certifies under penalties of perjury that this bid is in all respects bona fide, fair, and made without collusion of fraud with any other person. As used in this section the word "Person" means any natural person, joint venture, partnership, corporation, or other business or legal entity.

Signature:		
Print Name/Title:		
Company:		
Address:		
Date:		