

Planning and Development

# ARCHITECTURAL DESIGN GUIDELINES Thursday, March 30<sup>th</sup>, 2017 Town Hall Annex Conference Room

### **AGENDA**

### 9:00 AM Call To Order

#### I. Discussion Item

Discussion and Review of Architectural Review Standards

## II. Adjournment

If there is anyone with a disability needing modifications and /or auxiliary aid to access this meeting, please notify the Planning Department at 569-5970 at least 72 hours prior to this meeting.