



Planning and Development

**ARCHITECTURAL DESIGN GUIDELINES**  
**Friday, June, 14<sup>th</sup>, 2019**  
**Town Hall Annex Conference Room**

**AGENDA**

**8:00 AM Call to Order**

**I. Discussion Items**

- Review of Planning Board Exercise
- Discussion of Terminology and Phrasing

**II. Adjournment**

***If there is anyone with a disability needing modifications and /or auxiliary aid to access this meeting, please notify the Planning Department at 569-5970 at least 72 hours prior to this meeting.***