

**TOWN OF WOLFEBORO  
PLANNING BOARD**

**MASTER PLAN**  
**HOUSING, POPULATION, ECONOMIC DEVELOPMENT SUBCOMMITTEE**

**AGENDA**  
**June 27<sup>th</sup>, 2018**

**8:00 AM – 9:30AM**  
**Wolfeboro Public Library**

- 1. Approval of 06/20/18 minutes**
- 2. Discussion/Revision**
  - 1. Purpose Statement**
  - 2. Current Conditions Narrative**
  - 3. Economic Characteristics Narrative**
- 3. Adjournment**

**If there is anyone with a disability needing modifications and /or auxiliary aid to access this meeting, please notify the Planning Department at 569-5970 at least 72 hours prior to this meeting.**