

AGENDA
BOARD OF SELECTMEN
Great Hall at Wolfeboro Town Hall
January 22, 2020

6:30 PM-Regular Session

Non-Public Session RSA 91-A: 3

Action Taken _____

1. Consideration of Minutes

i. January 2, 2020

ii. January 8, 2020

iii. January 15, 2020

Action Taken: _____

2. Public Hearing(s)

A. Temporary Event Permit(s)

i. Families in Transition-New Horizons/Hope House to host a 5k Run on August 6, 2012 from 2:30 PM to 7:30 PM on the Bridge Falls Path, Cotton Valley Trail and Foss Field. Permit #2001

Action Taken: _____

ii. All Saints Episcopal Church to host the Summer Fair at 258 South Main Street, All Saints Church parking lot on July 18, 2020 to July 19, 2020 from 9:30 AM to 1:00 PM. Permit #2002

Action Taken: _____

3. Bulk Vote

A. Weekly Manifests

i. January 10, 2020

ii. January 17, 2020

Action Taken: _____

B. Property Tax Abatement/refunds

i. 128 Center Street 2019#9 Tax Map 204 Lot 72

ii. 510 Pine Hill Rd. Tax Map 128 Lot 2

Action Taken: _____

C. Intent to Cut Wood or Timber

i. Sandstrom Rd Tax Map 110 Lots 8, 7, 10

ii. Willow St. Tax Map 204 Lot 23

Action Taken: _____

D. Elderly & Disabled Tax Deferral

i.1 Robin Acres Dr. Tax Map 142 Lot 23

Action Taken: _____

E. Property Exemptions/Credits

i.3 Lark St Tax Map 126 Lot 49

ii.26 Lakeview Dr Tax Map 188-43

Action Taken: _____

F. Raffle Permit(s)

i. The Children's Center-Trivia Night Fundraiser

Action Taken: _____

ii. Hospital & Community Aid Assn. Inc.-Street Fair

Action Taken: _____

iii. Wolfeboro Fireman's Relief Association-Fundraiser

Action Taken: _____

4. Appointment(s) N/A

5. New Business

A. Approval: Cate Park Wedding Request-Sharby

Action Taken: _____

A. Discussion: Finance Revenue/ Expenditure Report-December

Action Taken: _____

B. Approval: Milfoil -2020 Exotic Aquatic Plant Control Grant

Action Taken: _____

C. Approval: Lakes Region Model Railroad Inc., Letter of Support

Action Taken: _____

D. Discussion: Short Term Rental Committee Appointment Nomination
Action Taken: _____

E. Discussion: Cable Franchise Contract
Action Taken: _____

F. Approval: US Census Bureau-Use of Great Hall for training
Action Taken: _____

6. Other Business
Action Taken: _____

7. Committee Reports
Action Taken: _____

8. Town Manager's Report
Action Taken: _____

9. Questions from the Press
Action Taken: _____

10. Public Input (Limited to 3 minutes per resident and not to exceed 15 minutes in total)
Action Taken: _____

11. Non-Public Session RSA 91-A
Action Taken: _____

Next Meeting dates: February 4, 2020 Deliberative Session
February 5, 2020 Regular Meeting
February 19, 2020 Regular Meeting