

AGENDA  
REVISED-BOARD OF SELECTMEN  
Virtual Meeting  
December 2, 2020

**COVID-19 MEETING  
INFORMATION**

IN RESPONSE TO THE COVID-19 CORONAVIRUS, AND IN ACCORDANCE WITH RECOMMENDATIONS BY STATE AND FEDERAL HEALTH OFFICIALS LIMITING PUBLIC GATHERINGS, THE PUBLIC IS ENCOURAGED TO TEMPORARILY ACCESS PUBLIC MEETINGS REMOTELY. THE BOARD OF SELECTMEN MEETING WILL BE AVAILABLE LIVE THROUGH THE WOLFEBORO COMMUNITY TV YOUTUBE CHANNEL HERE: <https://bit.ly/2vKtZWl>. THE PUBLIC MAY OBSERVE WITHOUT PARTICIPATING IN THE MEETING REMOTELY BY JOINING THE VIRTUAL MEETING THROUGH GOTOMEETING. GOTOMEETING PROVIDES TWO (2) OPTIONS FOR ACCESSING THE VIRTUAL MEETING;

1. **Computer, Tablet or Smartphone** and click one of the following link:  
<https://global.gotomeeting.com/join/447550261>
2. **Telephone Landline or Cell:**
  1. **Call: +1 (786) 535-3211**
  2. **Enter Access Code: 447-550-261**
  3. **Enter your PIN if you have one or press # or hash sign**

FOR A COMPLETE PRINTOUT OF THE INSTRUCTIONS ON VIRTUAL MEETINGS VISIT THE TOWN WEBSITE HERE  
<https://www.wolfeboroh.us/home/news/virtual-town-meeting-login-information> . THE BOARD ALSO ENCOURAGES MEMBERS OF THE PUBLIC TO SUBMIT COMMENTS FOR THE MEETING IN WRITING BY EMAIL TO: [tmsecretary@wolfeboroh.us](mailto:tmsecretary@wolfeboroh.us) OR BY POSTAL MAIL ADDRESSED TO: BOARD OF SELECTMEN, PO BOX 629, 84 SOUTH MAIN ST., WOLFEBORO, NH 03894.

6:30 PM-Regular Session

Non-Public Session RSA 91-A: 3

Action Taken \_\_\_\_\_

1. Consideration of Minutes
  - i. November 4, 2020
  - iii. November 9, 2020
  - ii. November 18, 2020

Action Taken: \_\_\_\_\_  
\_\_\_\_\_

2. Public Hearing(s)

*Temporary Events*

i. New England Chapter, Antique and Classic Boat Society to host a Boat Show on July 24, 2021 from 6:00 AM to 2:00 PM at the Town Docks, Parking lot, Cate Park and Community Bandstand. Permit # 2021-5

Action Taken: \_\_\_\_\_  
\_\_\_\_\_

3. Public Input (limited to 3 minutes per person-not to exceed 15 minutes total)

Action Taken: \_\_\_\_\_

4. Bulk Vote

A. Weekly Manifests

i. November 20, 2020

ii. November 27, 2020

Action Taken: \_\_\_\_\_  
\_\_\_\_\_

B. Intent to Cut Wood or Timber/Warrant

i. North Line Rd                      Tax Map 52 Lot 1

Action Taken: \_\_\_\_\_  
\_\_\_\_\_

C. Property Tax Exemptions/Credits

i. 29 Spruce Rd                              Tax Map 228 Lot 25

ii. 188 South Main St                      Tax Map 218 Lot 97

iii. 35 Birch Rd                              Tax Map 173 Lot 21

Action Taken: \_\_\_\_\_  
\_\_\_\_\_

5. Board/Committee Appointments

i. David Stauch                      Ag Commission Member to Alt.

ii. Lawreen Strauch                      Ag Commission Member- 1 year term

Action Taken: \_\_\_\_\_  
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6. New Business

A. Discussion: 2019 Audit Report

Action Taken: \_\_\_\_\_

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B. Approval: Josiah Brown Scholarship Approvals

Action Taken: \_\_\_\_\_

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C. Discussion: Wedding permitting policy

Action Taken: \_\_\_\_\_

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D. Discussion: Warrant Articles 2021

Action Taken: \_\_\_\_\_

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E. Discussion: Warmth and More Fund Update

Action Taken: \_\_\_\_\_

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7. Other Business

Action Taken: \_\_\_\_\_

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8. Committee Reports

Action Taken: \_\_\_\_\_

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9. Town Manager's Report

Action Taken: \_\_\_\_\_

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10. Questions from the Press

Action Taken: \_\_\_\_\_

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11. Public Input (Limited to 3 minutes per resident and not to exceed 15 minutes in total)

Action Taken: \_\_\_\_\_

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12. Non-Public Session RSA 91-A

Action Taken: \_\_\_\_\_

Next Meeting dates: December 16, 2020 6:30 PM Regular Meeting

