

AGENDA  
**Wolfeboro Board of Selectmen Meeting**  
**Wednesday, June 15, 2022 at 6:30 PM**  
In-Person Session at the Great Hall, 9 Union St. Wolfeboro

THE BOARD OF SELECTMEN meeting will have an optional "hybrid" access meeting; via GotoMeeting through the following link; <https://global.gotomeeting.com/join/447550261> or by Telephone Landline or Cell:

1. Call: +1 (786) 535-3211
2. Enter Access Code: 447-550-261
3. Enter your PIN if you have one or press # or hash sign

***If attending in person at the Town Hall, please be advised that facemasks are strongly encouraged, but not required, and that social distancing shall be practiced. The meeting room will be arranged for socially-distanced seating and areas will be disinfected both before and after meetings. Further, occupancy will be limited to the properly distanced seats available, first come, first served.***

6:30 PM-Regular Session

Non-Public Session RSA 91-A: 3

Action Taken \_\_\_\_\_

1. Consideration of Minutes

i. June 1, 2022 Regular Meeting

Action Taken: \_\_\_\_\_

\_\_\_\_\_

2. Public Hearing(s)

*Temporary Event Permits*

i. The Wolfeboro Board of Selectmen to consider a Temporary Event Permit for the Summer Race Series Mountain Bike Race on the trails at Abenaki, July 23, 2022 from 8:00 AM to 6:00 PM. Permit #2022-59

Action Taken: \_\_\_\_\_

\_\_\_\_\_

ii. The Wolfeboro Board of Selectmen to consider a Temporary Event Permit for the NH Boat Museum to host a Vintage Voyage at the Town Docks on September 15, 2022 from 9:00 AM to 12:00 PM. Permit #2022-60

Action Taken: \_\_\_\_\_

\_\_\_\_\_

iii. The Wolfeboro Board of Selectmen to consider a Temporary Event Permit for the Back Bay Water Skiers Inc. d/b/a Abenaki Water Ski Club to host Water Ski tournaments June 25th, 2022 the 34th Open, July 16 -17, 2022 42 Lakes Region Open and August 20, 2022 from 8:00 am to sunset in Back Bay. Permit #2022-61

Action Taken: \_\_\_\_\_

\_\_\_\_\_

iv. The Wolfeboro Board of Selectmen to consider a Temporary Event Permit for the LevelUP Pickleball Camps to host Instructional Pickleball Camp from September 23-25, 2022 from 9:00 AM to 3:00 PM at the Foss Field Pickleball courts. Permit #2022-62

Action Taken: \_\_\_\_\_  
\_\_\_\_\_

***Consider entering into a License Agreement with a non-profit***

i. The Wolfeboro Board of Selectmen will hold a Public Hearing on Wednesday, June 15, 2022 on or about 6:30 PM at the Great Hall Town Hall, 84 South Main Street, Wolfeboro, New Hampshire to consider entering into a license agreement with Wolfeboro Single Track Alliance for the bike trails on town property at Abenaki.

Action Taken: \_\_\_\_\_  
\_\_\_\_\_

3. Public Comment (limited to 3 minutes per person not to exceed 15 minutes)

Action Taken: \_\_\_\_\_  
\_\_\_\_\_

4. Bulk Vote

A. Weekly Manifests

i. June 3, 2022               \$ 2,219,359.01

ii. June 10, 2022           \$ 1,336,514.97

Action Taken: \_\_\_\_\_  
\_\_\_\_\_

B. Intent to Cut Wood or Timber- Warrants

i. North Wakefield Road      Tax Map 93-8 \$505.66

ii. Rte 109                      Tax Map 132-1-1

Action Taken: \_\_\_\_\_  
\_\_\_\_\_

D. Property Tax Credit/ Exemptions

i. 136 Trotting Track Rd      Tax Map 147-20 (Denial)

ii. 6 Bayberry Lane           Tax Map 177-10-8

Action Taken: \_\_\_\_\_  
\_\_\_\_\_

E. Property Tax Abatement

i. 11 Treadwell Lane          Tax Map 232 Lot 18   \$821.00

ii. 24 Birch Hill Estates Rd   Tax Map 177-10-39   \$449.00

iii. Center Street             Tax Map 51 Lot 1-1   \$2,226

Action Taken: \_\_\_\_\_  
\_\_\_\_\_

F. Annual Exempt Property A-9 & A-12

Action Taken: \_\_\_\_\_  
\_\_\_\_\_

5. Board/Committee Appointments:       None

6. New Business

A. Discussion: Land Bank Wolfeboro-Tuftonboro Berry Mill Project

Action Taken: \_\_\_\_\_  
\_\_\_\_\_

B. Approval: Consideration to amend the Rules & Regulations for the Town Cemeteries

Action Taken: \_\_\_\_\_  
\_\_\_\_\_

C. Approval: Commercial Vessel Land Barge Permit-Beckwith Builders Barge

Action Taken: \_\_\_\_\_  
\_\_\_\_\_

D. Discussion: Proposed Ordinance for EV Charging Stations-Energy Committee

Action Taken: \_\_\_\_\_  
\_\_\_\_\_

E. Approval: EV Charging Station Sign- Energy Committee

Action Taken: \_\_\_\_\_  
\_\_\_\_\_

F. Discussion: Proposed preservation of Municipal Electric Department Power Plant

Action Taken: \_\_\_\_\_  
\_\_\_\_\_

G. Discussion: Follow up discussion on outcome of Public Safety Building Forum

Action Taken: \_\_\_\_\_  
\_\_\_\_\_

H. Discussion: Tree Inventory

Action Taken: \_\_\_\_\_  
\_\_\_\_\_

I. Discussion: May Actual vs. Budget Report

Action Taken: \_\_\_\_\_  
\_\_\_\_\_

J. Approval: Town Docks- letter docks A-G for identification purposes

Action Taken: \_\_\_\_\_  
\_\_\_\_\_

K. Approval: 2023 CIP Guidelines

Action Taken: \_\_\_\_\_  
\_\_\_\_\_

7. Other Business

Action Taken: \_\_\_\_\_  
\_\_\_\_\_

8. Committee Reports

Action Taken: \_\_\_\_\_  
\_\_\_\_\_

9. Town Manager's Report

Action Taken: \_\_\_\_\_  
\_\_\_\_\_

10. Questions from the Press

Action Taken: \_\_\_\_\_  
\_\_\_\_\_

11. Public Input (Limited to 3 minutes per person and not to exceed 15 minutes in total)

Action Taken: \_\_\_\_\_  
\_\_\_\_\_

12. Non-Public Session RSA 91-A

Action Taken: \_\_\_\_\_

Next Meeting dates: June 22, 2022 Work Meeting  
July 6, 2022 Regular Meeting