

AGENDA  
**Wolfeboro Board of Selectmen Meeting**  
**Wednesday, September 20, 2023 at 6:30 PM**  
In-Person Session at the Great Hall 2nd Floor, 9 Union St. Wolfeboro

THE BOARD OF SELECTMEN meeting will have an optional "hybrid" access meeting; via GotoMeeting through the following link; <https://global.gotomeeting.com/join/447550261> or by Telephone Landline or Cell:

1. Call: +1 (786) 535-3211
2. Enter Access Code: 447-550-261
3. Enter your PIN if you have one or press # or hash sign

6:30 PM-Regular Session

Non-Public Session RSA 91-A: 3

Action Taken \_\_\_\_\_

1. Consideration of Minutes

- |                       |                 |
|-----------------------|-----------------|
| i. August 2, 2023     | Regular Meeting |
| ii. September 6, 2023 | Regular Meeting |

Action Taken: \_\_\_\_\_  
\_\_\_\_\_

2. Public Hearing(s)

*Unanticipated Funds/Donation*

i. The Wolfeboro Board of Selectmen will hold a Public Hearing on Wednesday, September 6, 2023 at 6:30 PM at the Great Hall Town Hall, 84 South Main Street, Wolfeboro, New Hampshire for the acceptance of unanticipated funds for an amount donated that is over than \$10,000 in accordance with RSA 31:95-b III (a), relative to donation of funds in the amount of \$25,000 from the Wolfeboro Senior Center and Meals, Inc. to the Wolfeboro Parks and Recreation.

Action Taken: \_\_\_\_\_  
\_\_\_\_\_

3. Bulk Vote

A. Weekly Manifests

- i. September 8, 2023 \$ 50,656.89
- ii. September 15, 2023 \$ 408,389.08

Action Taken: \_\_\_\_\_  
\_\_\_\_\_

B. Land Use Change Tax

- i. 575 Beach Pond Rd                      Tax Map 54 Lot 18-12

Action Taken: \_\_\_\_\_  
\_\_\_\_\_

C. Abatement/ Refund

- i. Stonehenge Rd #4 2023              Tax Map 260 Lot 4    \$484.95
- ii. 85 Center St. #5 2023              Tax Map 204 Lot 57   \$26.92

Action Taken: \_\_\_\_\_

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D. Betterment Assessment- Westwood Drive  
i. 2019-2028 \$26,754.33 per year  
Action Taken: \_\_\_\_\_

E. Betterment Assessment- Stonehenge Rd  
i. 2016-2025 \$484.95 (2023) \$474.27 (2024) \$187.45 (2025)  
Action Taken: \_\_\_\_\_

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4. Board/Committee Appointments:  
N/A  
Action Taken: \_\_\_\_\_

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5. New Business

A. Discussion: Actual vs. Budget August 2023- Finance Department  
Action Taken: \_\_\_\_\_

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B. Appointment: John Sikich- NH Selects Hockey program- use of Pop Whalen  
Action Taken: \_\_\_\_\_

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C. Approval: Huggins Hospital Salt MOU- Public Works  
Action Taken: \_\_\_\_\_

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D. Discussion: Sidewalk Committee  
Action Taken: \_\_\_\_\_

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6. Other Business  
Action Taken: \_\_\_\_\_

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7. Committee Reports  
Action Taken: \_\_\_\_\_

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8. Town Manager's Report  
Action Taken: \_\_\_\_\_

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9. Questions from the Press  
Action Taken: \_\_\_\_\_

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10. Public Input (Limited to 3 minutes per person and not to exceed 15 minutes in total)

Action Taken: \_\_\_\_\_  
\_\_\_\_\_

11. Non-Public Session RSA 91-A

Action Taken: \_\_\_\_\_

Next Meeting dates: October 4, 2023