

AGENDA
BOARD OF SELECTMEN
Great Hall at Wolfeboro Town Hall
Wednesday, August 1, 2018

6:30 PM—REGULAR MEETING

1. Non-Public Session (if necessary)

ACTION TAKEN:_____

2. Approval of Minutes Public Session—July 17 & July 19, 2018

ACTION TAKEN:_____

3. Public Hearings

A. Temporary Event Permit—Calvary Wolfeboro to hold Wolfeboro Kids Games on August 23, 2018 from 5:00 PM to 9:00 PM and August 24, 2018 from 8 AM to 8:00 PM at 43 Mill Street

ACTION TAKEN:_____

B. Temporary Event Permit—Wolfeboro Library Board of Trustees to hold and Ice Cream Social on August 18, 2018 from 1:00 PM to 3:00 PM at the Wolfeboro Public Library

ACTION TAKEN:_____

C. Public Hearing to discuss the application of Camp Sunshine (Beverage Craft Beer and Soap Co.) for a permit for the sales and consumption of beer at the Beer Festival on August 11, 2018 from 12 PM to 4:00 PM at the Abenaki Lodge pursuant to Town Code Chapter 5 Alcoholic Beverages

ACTION TAKEN:_____

4. Bulk Vote

- A. Weekly Manifests

i. Manifest dated July 27, 2018 & August 1, 2018

ACTION TAKEN:_____

B. Agreement between Lakes Region Planning Commission and the Town of Wolfeboro NH for Natural Hazards' Mitigation Plan Update Assistance

ACTION TAKEN:_____

C. Permanent Application for Property Tax Credits/Exemptions—Veteran Credit for Spouse C. Revocable Trust

ACTION TAKEN:_____

D. Permanent Application for Property Tax Credits/Exemptions—Veteran Credit for J. K. Trust

ACTION TAKEN:_____

- E. Notice of Intent to Cut Wood Ma 117 Lot 15 Westwood Drive Gyne-Lynn Bennett
ACTION TAKEN:_____
- F. Approval of the Josiah W. Brown Scholarship Awards
ACTION TAKEN:_____
5. New Business
- A. Debbie Zabkar, Finance Director Monthly Expenditure & Revenue Report
ACTION TAKEN:_____
- B. Presentation of Route 28 Corridor Preliminary Project Planning Report
ACTION TAKEN:_____
- C. Conservation Commission discussion of Map 176, Lot 21—35 acres located south of the Harriman Hill project, and Birch Road.
ACTION TAKEN:_____
6. Old Business
- A. Asset Management Plans
ACTION TAKEN:_____
- B. Railroad Depot Building-Discussion of Space Vacated by Nursery School
ACTION TAKEN:_____
7. Other Business
ACTION TAKEN:_____
8. Committee Reports
ACTION TAKEN:_____
9. Town Manager's Report
ACTION TAKEN:_____
10. Questions from the Press
11. Public Input (Limited to 3 minutes per resident and not to exceed 15 minutes in total.)
12. Non-Public Session Pursuant to RSA 91-A

Next Meetings: August 15, 2018 Regular Meeting-6:30 PM at Great Hall
September 5, 2018 Regular Meeting-6:30 PM at Great Hall

*November 21, 2018—night before Thanksgiving. Reschedule? Cancel?