

AGENDA
BOARD OF SELECTMEN
Great Hall at Wolfeboro Town Hall
August 16, 2017

6:30 PM—REGULAR MEETING

1. Non-Public Session

ACTION TAKEN: _____

2. Approval of Minutes—August 2, 2017 Regular Meeting

ACTION TAKEN: _____

3. Public Hearings

A. Temporary Outdoor Event Permits

- i. Calvary Wolfeboro to hold Wolfeboro Kid Games on August 24, 2017 from 5:00—9:00 PM and August 25, 2017 from 9:00 AM—9:00 PM at 43 Mill Street.

ACTION TAKEN: _____

4. Bulk Vote

A. Weekly Manifests

- i. Manifest dated August 11, 2017
ii. Manifest dated August 18, 2017

ACTION TAKEN: _____

B. Property Tax Abatements/Refunds

Denials:

- i. Abatement/Refund #12 (2016-part 1) Tax Map 232, Lot 2
ii. Abatement/Refund #12 (2016-part 2) Tax Map 232, Lot 4
iii. Abatement/Refund #12 (2016-part 3) Tax Map 232, Lot 5

ACTION TAKEN: _____

C. Property Tax Credits/Exemptions

Approvals:

- i. 50 Lang Pond Road Tax Map 126, Lot 19
ii. 681 North Mains Street Tax Map 142, Lot 24
iii. 316 Gov. Wentworth Highway Tax Map 151, Lot 8
iv. 82 Waumbeck Road Tax Map 159, Lot 16

ACTION TAKEN: _____

Denials:

- v. 379 Pleasant Valley Road Tax Map 235, Lot 17

ACTION TAKEN: _____

D. Notices of Intent to Cut Wood or Timber

- i. Middle Road Tax Map 96, Lot 13-1

ACTION TAKEN: _____

5. Appointments

A. Alternate Member-Economic Development Committee

ACTION TAKEN:_____

6. New Business

A. Discussion: Monthly Budget Expenditures and Revenues Report

ACTION TAKEN:_____

B. Discussion: Kingswood Golf Club—Installing a RRFB on Main Street

ACTION TAKEN:_____

C. Discussion: Center Street Construction Project Update

ACTION TAKEN:_____

D. Approval; Grant Agreement with NH Dept. of Safety, Homeland Security & Emergency Management for Emergency Operations Plan Update

ACTION TAKEN:_____

E. Approval: Acceptance of Gift of Less than \$10,000 from the Friends of Town Hall

ACTION TAKEN:_____

F. Approval: Amendment to Great Hall Use Policy

ACTION TAKEN:_____

G. Approval: Additional Josiah W. Brown Scholarship Award

ACTION TAKEN:_____

H. Discussion: Request for Transfer of Cable Franchise

ACTION TAKEN:_____

7. Old Business

ACTION TAKEN:_____

8. Any Other Business

ACTION TAKEN:_____

9. Town Manager’s Report

ACTION TAKEN:_____

10. Committee Reports

ACTION TAKEN:_____

11. Questions from the Press

12. Public Input (Limited to 3 minutes per resident and not to exceed 15 minutes in total.)

Next Meetings: September 6, 2017
September 20, 2017

Regular Meeting-6:30 PM at Great Hall
Regular Meeting-6:30 PM at Great Hall