

AGENDA  
BOARD OF SELECTMEN  
Great Hall at Wolfeboro Town Hall  
March 6, 2019

6:30 PM—REGULAR MEETING

1. Non-Public Session

ACTION TAKEN: \_\_\_\_\_

2. Approval of Minutes- February 12, 2019

February 18, 2019

February 20, 2019

February 25, 2019

ACTION TAKEN: \_\_\_\_\_

3. Public Hearings

A. Application for Temporary Outdoor Event Permit

i. Hospital and Community Aid Association, Inc. to hold a Street Fair on August 2-3, 2019 from 10:00 AM-10:00 PM at Monument Field.

ACTION TAKEN: \_\_\_\_\_

B. Application for Permit to Serve and Offer Sale Alcohol Beverages in Town Buildings for the Great Hall

i. Lakes Region Newcomers Club for a permit of consumption of beer and wine at the Line Dancing Event on June 13, 2019 from 6:00 PM – 8:00 PM pursuant to Town Code, Chapter 5.

ACTION TAKEN: \_\_\_\_\_

4. Bulk Vote

A. Weekly Manifests

i. Manifest dated February 15, 2019

ii. March 1, 2019

ACTION TAKEN: \_\_\_\_\_

B. Raffle Permit-Hospital & Community Aid Assn., Inc.

ACTION TAKEN: \_\_\_\_\_

5. Appointments

i. Wolfeboro Conservation Commission Nancy Byrd-alternate

ACTION TAKEN: \_\_\_\_\_

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6. Town Manager Search

A. Discussion: Who should do the search, Board or a search firm?

ACTION TAKEN: \_\_\_\_\_

\_\_\_\_\_

B. Discussion: Town Manager's advertisement

ACTION TAKEN: \_\_\_\_\_

\_\_\_\_\_

C. Discussion: Candidates profile and challenge statement

ACTION TAKEN: \_\_\_\_\_

\_\_\_\_\_

D. Discussion: Review timeline and assign members

ACTION TAKEN: \_\_\_\_\_

\_\_\_\_\_

7. New Business

A. Approval: Hawkers and Peddlers Permits

ACTION TAKEN: \_\_\_\_\_

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B. Approval: Libby Museum proposed event application

ACTION TAKEN: \_\_\_\_\_

\_\_\_\_\_

C. Approval: Proposed Sewer Extension & Drainage

ACTION TAKEN: \_\_\_\_\_

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D. Discussion: Proposed Sewer Ordinance Amendments

ACTION TAKEN: \_\_\_\_\_

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E. Discussion: Monthly Expenditure and Revenue Reports-Finance

ACTION TAKEN: \_\_\_\_\_

\_\_\_\_\_

8. Old Business

ACTION TAKEN: \_\_\_\_\_

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9. Any Other Business

ACTION TAKEN: \_\_\_\_\_

\_\_\_\_\_

10. Town Manager's Report

ACTION TAKEN: \_\_\_\_\_

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