

AGENDA
BOARD OF SELECTMEN
Great Hall at Wolfeboro Town Hall
May 3, 2017

6:30 PM—REGULAR MEETING

1. Non-Public Session

ACTION TAKEN:_____

2. Approval of Minutes—April 19, 2017 Regular Meeting

ACTION TAKEN:_____

3. Public Hearings

A. Temporary Outdoor Event Permits

- i. Wolfeboro Area Recreation Association to hold Nickfest on July 15, 2017 from 11:00 AM—4:00 PM at Brewster Academy Monument Field.

ACTION TAKEN:_____

- ii. Child Advocacy Center of Carroll County to hold a 1k run/walk on June 24, 2017 (rain date June 25, 2017) from 2:00—5:00 PM starting at 136 South Main Street.

ACTION TAKEN:_____

- iii. Wolfeboro Parks & Recreation Department to hold Wolfeboro Bike and Walk Day on May 12, 2017 from 6:30 –10:00 AM at various locations throughout town.

ACTION TAKEN:_____

- iv. Wolfeboro Parks & Recreation Department to hold Movies in the Park from June 16—August 25, 2017 (every other Friday) from dusk until 11:00 PM at the Foss Field Soccer Field.

ACTION TAKEN:_____

- v. Wolfeboro Parks & Recreation Department to hold the 4th of July Fireworks on July 4, 2017 (rain date July 5, 2017) at Brewster Academy Athletic Fields.

ACTION TAKEN:_____

- vi. Wolfeboro Parks & Recreation Department to hold the Granite Kid Triathlon on July 15, 2017 from 8:00 AM—12:00 Noon starting at Brewster Beach.

ACTION TAKEN:_____

- vii. Wolfeboro Parks & Recreation Department to hold the Lake Wentworth Sailing Regatta on August 5, 2017 (rain date August 6,

2017) from 12:00 Noon—5:00 PM at Albee Beach and Lake Wentworth.

ACTION TAKEN:_____

- viii. Wolfeboro Parks & Recreation Department to hold the Granite Man Triathlon on August 19, 2017 from 9:00 AM—2:00 PM starting at Carry Beach.

ACTION TAKEN:_____

- ix. Wolfeboro Parks & Recreation Department to hold the Turkey Trot 5k on November 18, 2017 from 9:00 AM—2:00 PM starting at the Railroad Depot.

ACTION TAKEN:_____

- x. Wolfeboro Public Library to hold Children's Musical Concert on July 13, 2017 from 12:00 Noon—4:00 PM at Cate Park.

ACTION TAKEN:_____

- xi. Back Bay Water Skiers, Inc. to hold the 29th NH Open on June 24, 2017 (rain date June 25, 2017), 37th Lakes Region Open on July 22, 2017 (rain date July 23, 2017), 26th NH Championships on August 5, 2017 (rain date August 6, 2017) and 16th New England Slalom Championships on September 9, 2017 (rain date September 10, 1017) at Back Bay Park and Bridge Falls Path.

ACTION TAKEN:_____

- xii. L.I.F.E. Ministries Food Pantry to have a table set up for sales (concert tickets, raffle tickets, and to seek donations) on July 28-30, 2017 from 9:00 AM—7:00 PM at 22 South Main Street.

ACTION TAKEN:_____

B. Applications for Discretionary Preservation Easements for Historic Agricultural Structures under RSA 79-D

- i. Barn Located at 332 North Main Street owned by Elizabeth Nordbeck and Bruce Robinson.

ACTION TAKEN:_____

- ii. Barn Located at 458 Center Street owned by Heidi Von Gotz Gogean and Christopher D. Coache.

ACTION TAKEN:_____

4. Bulk Vote

A. Weekly Manifests

- i. Manifest dated April 28, 2017

ii. Manifest dated May 5, 2017

iii. ACTION TAKEN: _____

iv. _____

B. Property Tax Credits/Exemptions

Approvals

i. 383 Browns Ridge Road Tax Map 27, Lot 2

ii. 79 Cotton Mountain Road Tax Map 154, Lot 1

ACTION TAKEN: _____

C. Raffle Permits

i. Wolfeboro Parks & Recreation—Raffle to benefit Albert Dow III
Memorial Scholarship Fund

ACTION TAKEN: _____

ii. L.I.F.E. Ministries Food Pantry 50/50 Raffle

ACTION TAKEN: _____

5. Appointments

ACTION TAKEN: _____

6. New Business

A. Approval: New Date for Veterans Count Event

ACTION TAKEN: _____

B. Approval: Arbor Day Proclamation

ACTION TAKEN: _____

C. Approval: National Police Week Proclamation

ACTION TAKEN: _____

D. Discussion: Update on Lakes Region Household Hazardous Product
Facility Program

ACTION TAKEN: _____

E. Approval: Grant Agreement with NH Department of Environment
Services-Household Hazardous Waste Program in the
amount of \$3,185

ACTION TAKEN: _____

F. Approval: Quitclaim Deed-Conveyance of Town of Wolfeboro to
Sawmill Marina Condominium

ACTION TAKEN: _____

7. Old Business

ACTION TAKEN: _____

8. Any Other Business

ACTION TAKEN: _____

9. Town Manager's Report

ACTION TAKEN: _____

10. Committee Reports

ACTION TAKEN: _____

11. Questions from the Press

12. Public Input (Limited to 3 minutes per resident and not to exceed 15 minutes in total.)

Next Meetings: May 17, 2017
June 7, 2017

Regular Meeting-6:30 PM at Great Hall
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