

**AGENDA**  
**BOARD OF SELECTMEN**  
**Great Hall at Wolfeboro Town Hall**  
**Wednesday, September 5, 2018**

6:30 PM—REGULAR MEETING

1. Non-Public Session (if necessary)

ACTION TAKEN: \_\_\_\_\_

2. Approval of Minutes Public Session—August 15, 2018

ACTION TAKEN: \_\_\_\_\_

3. Public Hearings

- A. Whitten Neck Bridge Jumping Prohibited.

**PUBLIC HEARING**  
**TOWN OF WOLFEBORO**

The Wolfeboro Board of Selectmen will hold a Public Hearing on Wednesday, September 5, 2018 at 6:35 PM at the Wolfeboro Town Hall, Great Hall, 84 South Main Street, Wolfeboro, NH for the purpose of hearing public comment on the proposed amendment to the Code of Wolfeboro, Chapter 112 entitled Peace and Good Order. To replace §112-3 with the following:

No person shall bathe in said area from the causeway bridge on Whitten Neck Road or dive off said docks or said bridge. Further, no person shall jump, dive, slide, or enter the channel by any means, from the channel area. The channel area shall be defined as the area within ten (10) feet in any direction from said Bridge, its abutments, supports, and foundations. Swimming or bathing in, or jumping or diving into, the channel area is prohibited. Any entrance into the water is prohibited by jumping, diving, falling or otherwise entering the water within the channel from any part of the Bridge. Any violation of this ordinance shall be a violation level offense and shall be punishable by fines and other criminal or administrative actions, as follows: First offense: \$100 dollars; second offense: \$200 dollars; and third and subsequent offenses: \$500 dollars. The third or any subsequent offense shall also subject the offending party to a criminal charges. Fines may be imposed on any person 12 years and older, and/or upon a parent, legal guardian, or supervising adult of a minor of any age. This ordinance may be enforced by any sworn Peace Officer in the State of New Hampshire.

If there is anyone with a disability needing any modification and/or auxiliary aid to access the meeting, please notify Anne Marble, Administrative Assistant at 569-8161 at least 72 hours prior to the meeting date.

ACTION TAKEN: \_\_\_\_\_

4. Bulk Vote

A. Weekly Manifests

i. Manifest dated August 15 & 22, 2018

ACTION TAKEN: \_\_\_\_\_

B. Gift of \$500 to Last Night – Economic Development Special Events Committee

ACTION TAKEN: \_\_\_\_\_

C. Warrant—Yield Tax Levy Tax Map 96 Lot 13-1 Mary Ann Stockman \$448.32

ACTION TAKEN: \_\_\_\_\_

D. Intent to Cut

i. Tax Map 154 Lot 12 Janet J. Leone

ii. Tax Map 130 Lot 22 & 23 Michael & Carrie Kinzmaier

iii. Tax Map 130 Lot 21 Kirk & Patricia Titus

ACTION TAKEN: \_\_\_\_\_

E. Application for Reimbursement to Towns in Which Federal and State Forest Land is Situated 2018. Signature of the Board Required.

ACTION TAKEN: \_\_\_\_\_

F. Approval of Solar Energy Systems Exemption in the amount of \$10,000 reduction of assessed valuation for Tax Map 231 Lot 39 Nany Hirshberg.

ACTION TAKEN: \_\_\_\_\_

G. Veteran’s Tax Credit for Tax Map 189 Lot 6

ACTION TAKEN: \_\_\_\_\_

5. New Business

A. 2018 Elderly Exemption for Tax Map 203 Lot 13. The taxpayer is requesting acceptance of late application under the “accident mistake and misfortune provisions” of RSA 72:33.

ACTION TAKEN: \_\_\_\_\_

B. BTLA Proposed Settlement Tax Map 228-005

2016 1994 Trust of Cindy J. Jenkins Valuation Abated \$240,200

2017 1994 Trust of Cindy J. Jenkins Valuation Abated \$266,600

C. Appointment of an Alternate Member of the Library Board of Trustees Thomas Madden

ACTION TAKEN: \_\_\_\_\_

D. Discussion: Debbie Zabkar, Finance Director Monthly Financial Report July 31 2018

ACTION TAKEN: \_\_\_\_\_

- E. Discussion: Media Policy  
ACTION TAKEN: \_\_\_\_\_
- F. Discussion: Public Safety Building and the Possible Need for Further Study  
ACTION TAKEN: \_\_\_\_\_
- G. Ronald June Bug Furber & Hattie Roads—Set Hearing Date and Next Steps  
ACTION TAKEN: \_\_\_\_\_
- H. Discussion of Chemical Treatment for Milfoil on September 12 for Back Bay  
ACTION TAKEN: \_\_\_\_\_
- 6. Old Business  
ACTION TAKEN: \_\_\_\_\_
- 7. Other Business  
ACTION TAKEN: \_\_\_\_\_
- 8. Committee Reports  
ACTION TAKEN: \_\_\_\_\_
- 9. Town Manager’s Report  
ACTION TAKEN: \_\_\_\_\_
- 10. Questions from the Press
- 11. Public Input (Limited to 3 minutes per resident and not to exceed 15 minutes in total.)
- 12. Non-Public Session Pursuant to RSA 91-A

Next Meetings:            September 19, 2018      Regular Meeting-6:30 PM at Great Hall  
                                   October 3, 2018            Regular Meeting -6:30 PM at Great Hall  
                                   October 17, 2018         Regular Meeting -6:30 PM at Great Hall

\*November 21, 2018—night before Thanksgiving. Reschedule? Cancel?