

Revised-AGENDA
BOARD OF SELECTMEN
Great Hall at Wolfeboro Town Hall
June 19, 2019

6:00 PM-

Non-Public Session: RSA 91-A: 3

Action Taken _____

6:30 PM-Regular Session

Non-Public Session RSA 91-A: 3

Action Taken _____

2. Approval of Minutes- June 5, 2019

Action Taken: _____

3. Public Hearing(s)

A. Temporary Event Permits

- i. LevelUP Pickleball instructional camp held at the Foss Field Pickleball Courts on 1 Grove St. The camp will run from Sept. 13-15, 2019 from 9:00 AM to 3:00 PM Permit #1944

Action Taken: _____

B. Public Hearing

- i. The Wolfeboro Board of Selectmen will hold a Public Hearing on Wednesday, June 19, 2019 at 6:30 PM at the Great Hall, 84 South Main Street, Wolfeboro NH regarding limiting vehicular parking along the full parade length during the Independence Day Parade from the hours of 6:00 AM to 1:00 PM.

Action Taken: _____

4. Bulk Vote

A. Weekly Manifests

- i. June 7, 2019
- ii. June 14, 2019

Action Taken: _____

B. PA-16 Reimbursement to towns for forest land

- i. Governor Wentworth Historic Site
- ii. Wentworth State Park

Action Taken: _____

C. Current Use Application

i. Kingswood Golf Club Tax Map 232-5
Action Taken: _____

D. Intent to Cut Wood or Timber

i. Rt. 28 Tax Map 23-1-1
Action Taken: _____

E. Property Tax Refund/Abatement

i. 421 North Wakefield Rd 2019 #29 Tax Map 92-4
Action Taken: _____

F. Betterment Assessment

i. Westwood Drive-\$224,500
Action Taken: _____

5. Board Appointments/Recommendations

A. Appointments

I. Wolfeboro Economic Development Committee alternate member-Dave Mahar
Action Taken: _____

ii. Wolfeboro Railroad Station Committee-Member-John Simms
Action Taken: _____

6. New Business

A. Approval: Commercial Vessel Landing Permit-Dive Winnepesaukee
Action Taken: _____

B. Discussion: Cyanobacteria Task Force protocol
Action Taken: _____

C. Discussion: Revenue and Expenditures Report-Finance
Action Taken: _____

D. Approval: Conservation Easement-Bridger Wildlife Habitat

Action Taken: _____

E. Discussion: Dockside Docks repairs/upgrades/grants/phasing plan

Action Taken: _____

F. Discussion: 2020 Capital Improvement Program discussion

Action Taken: _____

G. Approval: EDC Alternate-membership

Action Taken: _____

7. Other Business

Action Taken: _____

8. Committee Reports

Action Taken: _____

9. Town Manager's Report

Action Taken: _____

10. Questions from the Press

Action Taken: _____

11. Public Input (Limited to 3 minutes per resident and not to exceed 15 minutes in total)

Action Taken: _____

12. Non-Public Session RSA 91-A

Next Meeting dates: July 10, 2019 6:30 PM Regular Meeting Great Hall
 July 17, 2019 6:30 PM Special Meeting Great Hall
 July 24, 2019 6:30 PM Regular Meeting Great Hall