

**AGENDA**  
**BOARD OF SELECTMEN**  
**Town Hall Great Hall**  
**February 25<sup>th</sup>, 2019**

8:30AM-SPECIAL MEETING

1. Non-public Session: \_\_\_\_\_  
\_\_\_\_\_
2. Announcement of Termination: \_\_\_\_\_  
\_\_\_\_\_
3. Review: Town Manager ad and other documents: \_\_\_\_\_  
\_\_\_\_\_
4. Any Other Business: \_\_\_\_\_  
\_\_\_\_\_